



Caldwell County  
North Carolina  
**Board of Commissioners Meeting**

---

April 8, 2024 at 6:00 PM  
City-County Chambers  
905 West Avenue NW, Lenoir

**AGENDA**

**Call to Order** *Chairman Randy T. Church*

**Public Comment Period**

**Invocation** *Senior Pastor, David Brown, North Catawba Baptist Church*

**Pledge of Allegiance** *Commissioner, Robbie Wilkie*

**Agenda Amendments from the Board, Manager & Public**

**Agenda Items**

- |    |                                              |                                                          |
|----|----------------------------------------------|----------------------------------------------------------|
| 1. | Proclamation<br><i>Anna Martin</i>           | National Public Health Month                             |
| 2. | Proclamation<br><i>Kim Arnett</i>            | Child Abuse Prevention Month                             |
| 3. | Proclamation<br><i>Leslie Griffin</i>        | Local Library Week 2024                                  |
| 4. | Resolution<br><i>Dino DiBernardi</i>         | Supporting the Reclassification of Telecommunicators     |
| 5. | Proclamation<br><i>Dino DiBernardi</i>       | 2024 Telecommunicators Week                              |
| 6. | Resolution<br><i>Dino DiBernardi</i>         | Conveyance of Surplus Property to Nonprofit Organization |
| 7. | Budget Revisions<br><i>Dino DiBernardi</i>   | Forestry Service Truck Upfitting                         |
| 8. | Items for Decision<br><i>Shelley Stevens</i> | RA-20 to GB Rezoning Request                             |
| 9. | Public Hearing<br><i>Donald Duncan</i>       | Ordinance Revisions and Adoption                         |

**Consent**

- |     |                    |                                                                           |
|-----|--------------------|---------------------------------------------------------------------------|
| 10. | Items for Decision | Approval of Application Submission for BJA Adult Court Grant              |
| 11. | Items for Decision | Approval of Grant Submission for 2024 SAMHSA Outpatient Treatment Program |

- |            |                    |                                                                                                                                                                         |
|------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12.</b> | Items for Decision | Approval of Submission for DPS MAT Grant Local Sheriffs                                                                                                                 |
| <b>13.</b> | Items for Decision | Approval of Grant Submission for Operation Underground Railroad Grant                                                                                                   |
| <b>14.</b> | Items for Decision | Approval for Submission of the North Carolina Department of Natural and Cultural Resources (DNCR) America 250 North Carolina Local Grants County Committees Application |
| <b>15.</b> | Budget Revisions   | Budget Revision - Town of Gamewell Sewer Funds                                                                                                                          |
| <b>16.</b> | Budget Revisions   | Replacement of Wrecked Patrol Vehicle                                                                                                                                   |
| <b>17.</b> | Budget Revisions   | Health Department Public Health Services Grant Funding                                                                                                                  |
| <b>18.</b> | Budget Revisions   | Health Department Food and Lodging Grant                                                                                                                                |
| <b>19.</b> | Budget Revisions   | Caldwell County Schools Lottery Funding Flow Through                                                                                                                    |
| <b>20.</b> | Items for Decision | Approval of Legal Contract for County Attorney                                                                                                                          |
| <b>21.</b> | Budget Revisions   | Legal Fees for Contract Services                                                                                                                                        |
| <b>22.</b> | Budget Revisions   | DSS Donated Funds                                                                                                                                                       |
| <b>23.</b> | Items for Decision | Reappointment of Dr. Jeff Church to the Planning Board                                                                                                                  |
| <b>24.</b> | Items for Decision | Appointment of Suzanne Kymer to the Council on Aging                                                                                                                    |
| <b>25.</b> | Items for Decision | Amity Creek Fireworks Application                                                                                                                                       |
| <b>26.</b> | Items for Decision | Town of Sawmills Fireworks Application                                                                                                                                  |
| <b>27.</b> | Items for Decision | Letter of Support for VAYA Health                                                                                                                                       |
| <b>28.</b> | Items for Decision | Approval of Minutes from March 11, 2024, Meeting                                                                                                                        |

## **Adjourn**